FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT

JAN 17 2006

(Attach additional sheets if necessary.)

SECRETARY OF STATE LENGTH OF RESIDENCE IN NEVADA 39 yes MAILING ADDRESS LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO CITY, STATE, ZIP VOTE [per NRS 281.571(1)(a)] 29 yes TELEPHONE E-MAIL List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]: ANNUAL CANDIDATE APPOINTMENT all elected and (no later than to fill unexpired term appointed public the 10th day of an elected or officers after the last day appointed public (no later than Jan. 15 to qualify as a officer (within 30 days) candidate) each year) **Public Office** Elected (E) or Annual Term or NRS 281.559(1)(b) 281.561(1)(b) NRS 281.561(1)(a) NRS 281.559(1)(a) Appointed (A) Compensation Date Appointed List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]: Household Member W opposent) & Consultation List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]: Household Self Member

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorsh firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of you involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partra a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the [NRS 281.571, Subsection 1(f)]:	ur house ier, or ho	hold is
CAM I (LLC) & CAM III (LCC) North Star Corp.	Self I	Household Member
List specific location and particular use of all real estate (other than personal residence): (1) in which you of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) state or an adjacent state [NRS 281.571, Subsection 1(c)]: Apera fano Partnership (Apry, NV.) College farb Land (Sherik) College & Horizon - Horland Record Sand (Sherik) College & Horizon - Horland Sand Record Sand Sand Sand Sand Sand Sand Sand San	onor third deg	in this
occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: Donor \$	Value of G	ift
THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE. Date: 1-15-05 Signature: Mile Semineer		